

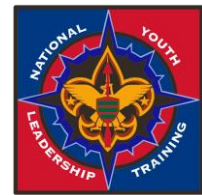


# Transatlantic Council

## Boy Scouts of America

### 2018 ADULT STAFF APPLICATION

Gilwell Park, England  
August 5 - 11, 2018



PLEASE PRINT CLEARLY OR TYPE THE FOLLOWING INFORMATION

<b>Unit</b>	District		Unit #		E-Mail		
<b>Name</b>	First		MI	Last		Social Security No.	
<b>Address</b>	Street						
	City				State	Zip	
<b>Phone</b>	Home			Cell Phone		Date of Birth / /	Age
<b>Scouting Experience</b>	Current Unit Position		Years In Scouting	Previous NYLT Staff : Year(s) & Position			
<b>Health</b>	Height	Weight	Condition of Health		Physical Limitations		Dietary Restrictions
<b>Adult Shirt Size</b>	<input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/> 2XL* <input type="checkbox"/> 3XL*						

*\*These sizes have a \$5 per shirt extra product charge not included in staffing fee.*

### SELECT THE NYLT STAFF POSITION FOR WHICH YOU ARE APPLYING

- |                       |                           |                       |
|-----------------------|---------------------------|-----------------------|
| Assistant Scoutmaster | Assistant Course Director | Business Manager      |
| Course Commissioner   | Quartermaster             | Outpost Camp Chaperon |

**Why do you want to mentor and enable the youth of our council?**

**What makes you the right person?**

## SCOUTER HISTORY

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BOY SCOUT / VARSITY	VENTURING / EXPLORING	DISTRICT/COUNCIL/NAT'L
<b>INDICATE MOST RECENT YEAR OF TRAINING COURSES COMPLETED (OR NUMBER OF YEARS ATTENDED)</b>		
<input type="checkbox"/> BS Fast Start	<input type="checkbox"/> Venture Fast Start	<input type="checkbox"/> Red Cross First Aid
<input type="checkbox"/> BS Basic Leader Training	<input type="checkbox"/> Venture Basic Leader Training.	<input type="checkbox"/> Training EDGE
<input type="checkbox"/> Varsity Basic Leader Training	<input type="checkbox"/> Powder Horn	<input type="checkbox"/> Wood Badge - 21st Century
<input type="checkbox"/> BS Wood Badge (b/4 2001)	<input type="checkbox"/> Youth Protection Training	<input type="checkbox"/> Pressurized Fuel Training
<input type="checkbox"/> Hazardous Weather	<input type="checkbox"/> NRA Certified Instructor	<input type="checkbox"/> University of Scouting
<input type="checkbox"/> Trek Safely	<input type="checkbox"/> Safety afloat	<input type="checkbox"/> Scouter Skills Conference
<b>INDICATE NUMBER OF YEARS IN EACH OF THE FOLLOWING ADULT SCOUTING POSITIONS &amp; STAFFS:</b>		
<input type="checkbox"/> Scoutmaster	<input type="checkbox"/> Crew Advisor	<input type="checkbox"/> Philmont Training Center
<input type="checkbox"/> Special Needs Trainer	<input type="checkbox"/> Crew Consultant	<input type="checkbox"/> Wood Badge Staff
<input type="checkbox"/> Campmaster Advisor	<input type="checkbox"/> Venture Roundtable Staff	<input type="checkbox"/> NAYLE Staff:
<input type="checkbox"/> Troop Training Coordinator	<input type="checkbox"/> Kodiak Staff	<input type="checkbox"/> University of Scouting Presenter
<input type="checkbox"/> Troop Committee Member	<input type="checkbox"/> Powder Horn Staff	<input type="checkbox"/> District Committee/Event:
<input type="checkbox"/> Varsity Coach	<input type="checkbox"/> OA Reunion/Conclave Staff	<input type="checkbox"/> District Commit. Member:
<input type="checkbox"/> Varsity Program Advisor	<input type="checkbox"/> Jamboree Troop Leader	<input type="checkbox"/> District Member-At-Large
<input type="checkbox"/> BS Adult Training Staff	<input type="checkbox"/> First Aid/CPR Instructor	<input type="checkbox"/> JLTC Staff:
<input type="checkbox"/> Varsity Training Staff	<input type="checkbox"/> Camporee Staff	<input type="checkbox"/> NYLT Staff:
<input type="checkbox"/> Wood Badge Staff (before '01)	<input type="checkbox"/> Ceremonial Team Advisor	<input type="checkbox"/> NOAC Staff:
<b>INDICATE YEAR OF ALL AWARDS &amp; HONORS RECEIVED</b>		
<input type="checkbox"/> BS Leader Training Award	<input type="checkbox"/> Venture Leader Training Award	<input type="checkbox"/> District Commissioner /ADC Key or Arrowhead
<input type="checkbox"/> Scoutmaster's Key	<input type="checkbox"/> Venturing Advisor's Key	<input type="checkbox"/> Unit Commissioner Key or Arrowhead
<input type="checkbox"/> SM Award of Merit	<input type="checkbox"/> Vent. Advisor Award of Merit	<input type="checkbox"/> District Committee Key
<input type="checkbox"/> Varsity Coach's Key	<input type="checkbox"/> Venture Leadership Award	<input type="checkbox"/> District Award of Merit
<input type="checkbox"/> Order of the Arrow:	<input type="checkbox"/> Proficient Trainer	<input type="checkbox"/> Religious Award:
<input type="checkbox"/> BS Roundtable Staff Award	<input type="checkbox"/> Expert Trainer	<input type="checkbox"/> Silver Beaver

I understand that this is a multi date commitment. Staff development sessions are held virtually via teleconferences and through on-line webinars and videoconferences. You are committing to virtually attending not fewer than three of the six to be scheduled sessions that will begin as early as February and continue through July. You are also committing to arriving at Gilwell Park, England on 2 August to attend the in-person staff development weekend on 3 and 4 August 2018, as well as the course that runs 5 to 11 August. Staff fee is \$175.00.

***Applicant Signature:***

Return this application to: [tac.nylt.course.director@gmail.com](mailto:tac.nylt.course.director@gmail.com)

**2018 STAFF UNIFORM**

A cap, neckerchief, neckerchief woggle, emblem, and two staff t-shirts will be provided. Additional t-shirts only may be purchased prior to the course on this form. These items will be issued at staff development weekend in August 2018. Yes! I would like to order \_\_\_\_\_ extra NYLT t-shirts @ \$US 20.00 each.

**STAFF FEES**

The staff fee is \$195.00. Payment of full fee upfront is acceptable via the TAC NYLT website via credit card, or you may pay via check made payable to "TAC BSA" is also feasible. Ensure that you annotate "2018 NYLT" on the check and mail it and a copy of your application to the following address: Trans Atlantic Council, USAG Brussels, Unit 28100, Box 24, APO, AE 09714